
HOUSE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Wednesday, February 16, 2022

TIME: 3:00 PM

PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7274](#)

BY McNamara, Serpa, Corvese, Ruggiero

ENTITLED, AN ACT RELATING TO EDUCATION -- TEACHERS' TENURE {LC3212/1}

(Requires a school committee to submit the name of any teacher terminated for cause to RIDE. The department would maintain and allow access to the list by the hiring authority of any private, parochial, charter or public school not subject to APRA.)

02/02/2022 Introduced, referred to House Education

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7273](#)

BY McNamara, Bennett, Baginski

ENTITLED, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES

{LC3185/1} (Provides that special education services would include speech-language pathology services, and would not stop because a child has reached nine (9) years of age.)

02/02/2022 Introduced, referred to House Education

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7275](#)

BY Cortvriend, Carson, Bennett, Kislak, Donovan, Caldwell, Speakman, Amore, Fogarty, Tanzi

ENTITLED, AN ACT RELATING TO EDUCATION -- THE CLIMATE LITERACY ACT

{LC3664/1} (Requires RIDE to implement a plan ensuring that students enrolled in public schools become climate literate by graduation from high school.)

02/02/2022 Introduced, referred to House Education

02/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7334](#)

BY Cortvriend, Phillips, Amore, Fogarty, Kislak, Ruggiero, Casimiro, Fenton-Fung, Donovan, Ranglin-Vassell

ENTITLED, AN ACT RELATING TO EDUCATION -- SEIZURE SAFE SCHOOLS ACT

{LC3350/1} (Requires the departments of elementary and secondary education and health to adopt policies/ rules/regulations for the administration of seizure rescue medications for children who have been medically identified as having epilepsy/seizure disorder.)

02/04/2022 Introduced, referred to House Education

02/11/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseEducation@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.

<http://www.rilegislature.gov/Special/comdoc/Pages/HEDU2022.aspx>

VERBAL TESTIMONY

***DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

Masks are mandatory in committee hearings and in the State House.

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Lisa Cataldi
Committee Clerk
222-2296
HouseEducation@rilegislature.gov

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